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TRANSMITTAL FORM (to be used for all correspondence after initial filing)	Application Number	10/074,094	
	Filing Date	February 12, 2002	
	First Named Inventor	Kenneth J. Schlager et al.	
	Art Unit		
	Examiner Name		
Total Number of Pages in This Submission	7	Attorney Docket Number	060346-0002

ENCLOSURES (Check all that apply)		
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SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT	
Firm or Individual name	William K. Baxter GODFREY & KAHN, S.C.
Signature	<i>William K. Baxter</i>
Date	11/13/2003

CERTIFICATE OF TRANSMISSION/MAILING	
I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.	
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INDICATION FORM**

Application Number	10/074,094
Filing Date	February 12, 2002
First Named Inventor	Kenneth J. Schlager et al.
Title	ELECTROIONIC WATER.....
Art Unit	
Examiner Name	
Attorney Docket Number	060346-0002

I hereby appoint:

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I am the:

☐ Applicant/Inventor.

☒ Assignee of record of the entire interest. See 37 CFR 3.71.
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)

SIGNATURE of Applicant or Assignee of Record

Name Kenneth J. Schlager

Signature [Signature]

Date

Telephone 262-367-5857

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*.

☒ *Total of 1 forms are submitted.

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STATEMENT UNDER 37 CFR 3.73(b)

Applicant/Patent Owner: Bioelectromagnetics, Inc.

Application No./Patent No.: 10/074,094 Filed/Issue Date: February 12, 2002

Entitled: ELECTROIONIC WATER DISINFECTION APPARATUS

Bioelectromagnetics, Inc., a Wisconsin corporation
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest.
The extent (by percentage) of its ownership interest is _____ %
in the patent application/patent identified above by virtue of either:

A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 014117, Frame 0863, or for which a copy thereof is attached.

OR

B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.
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3. From: _____ To: _____
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☐ Additional documents in the chain of title are listed on a supplemental sheet.

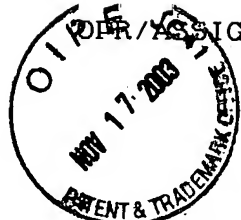
☒ Copies of assignments or other documents in the chain of title are attached.
[NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

11/13/2003
Date
(414) 273-3500
Telephone number

William K. Baxter
Typed or printed name
William K. Baxter
Signature
Attorney of Record
Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



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GODFREY & KAHN, S.C.
WILLIAM K. BAXTER
780 N. WATER STREET
MILWAUKEE, WI 53202



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RECORDATION DATE: 11/10/2003

REEL/FRAME: 014117/0863

NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

SCHLAGER, KENNETH J.

DOC DATE: 11/06/2003

ASSIGNOR:

GORSKI, STEPHEN H.

DOC DATE: 11/06/2003

ASSIGNEE:

BIOELECTROMAGNETICS, INC.
744 WINSTON WAY
HARTLAND, WISCONSIN 53029

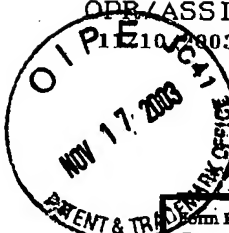
SERIAL NUMBER: 10074094

FILING DATE: 02/12/2002

PATENT NUMBER:

ISSUE DATE:

TARA WASHINGTON, EXAMINER
ASSIGNMENT DIVISION
OFFICE OF PUBLIC RECORDS

11/10/2003
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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.		
1. Name of conveying party(ies): Kenneth J. Schlager Stephen H. Gorski Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	2. Name and address of receiving party(ies) Name: Bioelectromagnetics, Inc. Internal Address: _____ Street Address: 744 Winston Way City: Hartland State: WI Zip: 53029 Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
3. Nature of conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other _____ Execution Date: 11/06/03		
4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: _____ A. Patent Application No.(s) 10/074,094 B. Patent No.(s) _____ Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
5. Name and address of party to whom correspondence concerning document should be mailed: Name: William K. Baxter Internal Address: GODFREY & KAHN, S.C. Street Address: 780 N. Water Street City: Milwaukee State: WI Zip: 53202	6. Total number of applications and patents involved: 1 7. Total fee (37 CFR 3.41).....\$ 40.00 <input type="checkbox"/> Enclosed <input checked="" type="checkbox"/> Authorized to be charged to deposit account 8. Deposit account number: 07-1509	
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9. Signature. William K. Baxter Name of Person Signing <div style="display: flex; justify-content: space-around; align-items: center;"> <div style="text-align: center;"> Signature </div> <div style="text-align: center;"> 11/10/2003 Date </div> </div>		
Total number of pages including cover sheet, attachments, and documents: 3		

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 Washington, D.C. 20231

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ASSIGNMENT
(U.S. and Foreign Rights)

WHEREAS, We, Kenneth J. Schlager, residing at 744 Winston Way, Hartland, Wisconsin 53029; and Stephen H. Gorski, residing at S65 W35739 Piper Road, Eagle, Wisconsin 53119 (hereinafter referred to as ASSIGNORS), have made a new and useful invention for which we have filed an application for Letters Patent on February 12, 2002, Application No. 10/074,094, and entitled ELECTROIONIC WATER DISINFECTION APPARATUS;

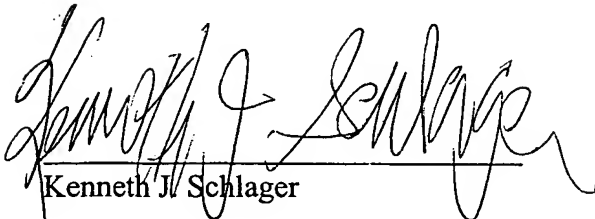
AND WHEREAS, Bioelectromagnetics, Inc., a Wisconsin corporation, having a place of business at 744 Winston Way, Hartland, Wisconsin 53029, (hereinafter referred to as ASSIGNEE), is desirous of acquiring the entire interest in, to, and under said invention and in, to, and under said Letters Patent or similar legal protection to be obtained therefor in the United States and in any and all foreign countries.

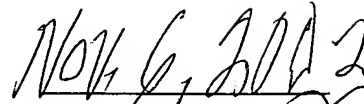
NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN: Be it known that in consideration of the payment by ASSIGNEE to ASSIGNORS of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration, ASSIGNORS hereby sell, assign, and transfer to ASSIGNEE the full and exclusive right, title, and interest to said invention in the United States and its territorial possessions and in all foreign countries and to all Letters Patent or similar legal protection in the United States and its territorial possessions and in any and all foreign countries to be obtained for said invention by said application or any continuation, continuation-in-part, division, renewal, substitute or reissue thereof or any legal equivalent thereof in a foreign country for the full term or terms for which the same may be granted.

ASSIGNORS hereby covenant that no assignment, sale, agreement, or encumbrance has been or will be made or entered into which would conflict with this assignment and sale;

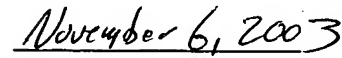
ASSIGNORS further covenant that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention, said application and said Letters Patent and legal equivalents in foreign countries as may be known and accessible to ASSIGNORS and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue, and enforce said invention, said application and said Letters Patent and said equivalents thereof in any foreign country which may be necessary or desirable to carry out the purposes thereof.

IN WITNESS WHEREOF, We have hereunto set hand and seal.


Kenneth J. Schlager


Date


Stephen H. Gorski


Date